



WEST POINT CITY
 3200 West 300 North
 West Point City, UT 84015

DUE BEFORE OCTOBER 31ST, 2017 AT 5:00 PM

CAMPAIGN FINANCIAL REPORT - 2017

To: West Point City
 Attention: Casey Arnold, West Point City Recorder
 3200 West 300 North
 West Point City, UT 84015

Candidate Name: Roland W Whitesides
Full name of candidate
 Street Address: 2085 W 550 N City: West Point City, Utah 84015
 Phone No: 801-628-7774 Cell Phone No: 801-628-7774
 Name of Office: West Point city Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ _____		\$ <u>250.⁰⁰</u>		\$ <u>250.⁰⁰</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ _____		\$ <u>303.³³</u>		\$ <u>303.³³</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 6-7-2017 and ending 10-30-2017
 And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 10-30-2017

Signed [Signature]
 (Candidate Signature)

DATE RECEIVED: <u>10-30-17</u>	RECEIVED BY: <u>[Signature]</u>
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NOTE: Utah Election Code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

FORM "A" -- ITEMIZED CONTRIBUTION REPORT

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contributions
8-21-2017	Blaine Goodell	835. 2825 E. 84040	\$ 250. ⁰⁰

If additional space is needed, use another paper and list information in the same format as above and attach to this report.

FORM B -- ITEMIZED EXPENDITURE REPORT

Date Of Expenditure	Person or Organization To Whom Expenditure Was Made	Mailing Address & Zip Code	Amount of Expenditure
6-7-2017	West Point City Filing Fee	3200 W. 300 N. W.P.C.	\$ 25. ⁰⁰
10-6-2017	Davis County Clerk	601 South Main Street 84025	\$ 15. ⁷²
10-14-2017	Accu Color	1979 W. 1900 S. 84075	\$ 61. ⁹²
10-18-2017	Accu color	1979 W. 1900 S. 84075	\$ 200. ⁶⁹

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